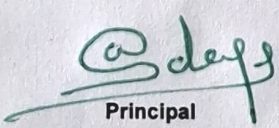
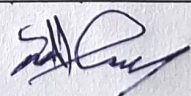
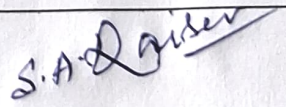


**SELF - CERTIFICATION PROFORMA****Category of application : Extension of Affiliation**

I (i) Sadaf Shuja (Principal) of the school MILLI GIRLS SCHOOL certify that :

|                                                                                                  |                                                                                                                                                                                                                                |                                                                                                                        |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                                                        |
| *                                                                                                | No Objection Certificate No.: NA                                                                                                                                                                                               |                                                                                                                        |
| *                                                                                                | Trust/Society/Company Registration No.: 10611                                                                                                                                                                                  |                                                                                                                        |
| *                                                                                                | Trust/Society/Company Registration Issuing Authority : Sub Registrar                                                                                                                                                           |                                                                                                                        |
| *                                                                                                | Recognition Certificate No.: 210112220211130181837                                                                                                                                                                             |                                                                                                                        |
| *                                                                                                | Recognition Issuing Authority : DEO                                                                                                                                                                                            |                                                                                                                        |
| *                                                                                                | Recognition Expiry Date: 25/11/2027                                                                                                                                                                                            |                                                                                                                        |
| *                                                                                                | Fire Safety Certificate No.: 775                                                                                                                                                                                               |                                                                                                                        |
| *                                                                                                | Fire Safety Certificate Issuing Authority : Fire safety Officer                                                                                                                                                                |                                                                                                                        |
| *                                                                                                | Fire Safety Certificate Expiry Date: 23/07/2027                                                                                                                                                                                |                                                                                                                        |
| *                                                                                                | Building Safety Certificate No.: 106                                                                                                                                                                                           |                                                                                                                        |
| *                                                                                                | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Assistant Engineer                                                                                                              |                                                                                                                        |
| *                                                                                                | Building Safety Certificate Expiry Date: 28/07/2027                                                                                                                                                                            |                                                                                                                        |
| *                                                                                                | Land Certificate No: 00                                                                                                                                                                                                        |                                                                                                                        |
| *                                                                                                | Land Certificate Issuing Authority: Equivalent Land Authority                                                                                                                                                                  |                                                                                                                        |
| *                                                                                                | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                                                        |
| *                                                                                                | Water and Sanitation Certificate No.: 1212                                                                                                                                                                                     |                                                                                                                        |
| *                                                                                                | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                   |                                                                                                                        |
| *                                                                                                | Date of Issue of Water and Sanitation Certificate: 15/07/2026                                                                                                                                                                  |                                                                                                                        |
| 2.                                                                                               | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |                                                                                                                        |
| 3.                                                                                               | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |                                                                                                                        |
| 4.                                                                                               | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                                                        |
| 5.                                                                                               | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |                                                                                                                        |
| 6.                                                                                               | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                                                        |
| <b>Name and Signature(s) :</b>                                                                   |                                                                                                                                                                                                                                |                                                                                                                        |
| <br>Principal | <br>Authorized signatory of Trust/Society/Company                                                                                           | <br>Manager/ Authorised Signatory |
| <b>Date :30/07/2026</b>                                                                          |                                                                                                                                                                                                                                | <b>Place : KISHANGANJ, BIHAR</b>                                                                                       |
| This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.         |                                                                                                                                                                                                                                |                                                                                                                        |